

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-family: cursive; font-size: 1.2em;">09854347</div> | FILING DATE | | |
|--------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|---|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | |
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| TOTAL DEP. | 28 29 | ↓ | | ↓ | | ↓ | TOTAL DEP. | ↓ | | ↓ |
| TOTAL CLAIMS | 27 | | | | | | TOTAL CLAIMS | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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